



# CLUB



## New 4-H Club Charter

To be completed by the club secretary and returned to the County 4-H Agent

Name of 4-H Group \_\_\_\_\_

Type of 4-H Club \_\_\_\_\_ Date Organized \_\_\_\_\_

Community/School \_\_\_\_\_ County \_\_\_\_\_

Number enrolled \_\_\_\_\_ Total Number of Projects \_\_\_\_\_

Name of Club Leader \_\_\_\_\_

Name of President \_\_\_\_\_

Address \_\_\_\_\_

Name of Vice President \_\_\_\_\_

Address \_\_\_\_\_

Name of Secretary \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Club President Signature

\_\_\_\_\_  
Club Leader Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

- Attachments: \_\_\_\_\_ Club Program Plan with meeting dates and locations  
 \_\_\_\_\_ Roster of club members  
 \_\_\_\_\_ Signed charter request form  
 \_\_\_\_\_ Club By-Laws/Rules  
 \_\_\_\_\_ Club Officers



*"The Foundation for the Gator Nation" An Equal Opportunity Institution*

\_\_\_\_\_ County 4-H Association (Rev 5/14)